



2009
NEBRASKA 4-H HORSE PROJECT
AMERICAN YOUTH HORSE COUNCIL NATIONAL SYMPOSIUM
MARCH 27 - 29, LINCOLN, NE

LEADER GRANTS

We extremely pleased to announce the Nebraska 4-H Horse Advisory Committee will be providing four \$200 Grants for 4-H Horse Project Leaders to attend the 2009 AYHC National Youth Horse Leaders Symposium. The 2009 Symposium will be held March 27 - 29, 2009 in Lincoln, NE! This is an annual symposium in which industry professionals, extension faculty, and youth leaders' present information to expand the knowledge of youth horse leaders to enhance the educational aspect of their programs. Individuals from all across the United States share ideas, present new programs, demonstrate new resources with the common goal of utilizing the horse to aid in life skill development of our youth. Recipients of the Grant will be expected to submit a follow up report to the 4-H Horse Advisory Committee on their experience.

Grant requirements:

- One grant will be awarded in each of the four University of Nebraska Extension Districts
- Previous Grant recipients are not eligible

Application Procedure:

- Applications will be reviewed and evaluated by members of the Nebraska 4-H Horse Advisory Committee.
- Final selection will be based on the applications contributions and dedication to the Nebraska 4-H Horse project.
- Completed application along with at least three letters of recommendation must be submitted by December 1, 2008.
- Mail applications to: Kathy Anderson, C204 Animal Science, University of Nebraska, Lincoln, NE 68358-0908.

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the United States Department of Agriculture.

Application

University of Nebraska–Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

Nebraska 4-H Horse Project Leader Grant

Name _____

Address _____

Phone _____

Email _____

Number of years as a Horse Project Leader _____

Number of years as a Horse Project Member _____

Please address the following items. Attach additional pages if necessary.

1. Involvement with the Nebraska 4-H Horse Program.

